

MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



May, 11<sup>th</sup> 2009

#### TO ALL EMAU MEMBER ASSOCIATIONS

Dear President,

As President of the Organizing Committee of 2<sup>nd</sup> European Club Teams Cup, I have especial pleasure to invite your association clubs to participate. This event will be organized following the EMAU Teams Club Cup rules for 2009 in the recurve division.

You will experience warm Madrid hospitality and we hope your Clubs will enjoy their stay in our country.

Please find enclosed the necessary documents concerning the registration, organization and participation in this event. We kindly ask you to respond within the stated deadlines:

- Invitation Letter
- Preliminary Program
- Notes

Preliminary Entry Form
 Hotel Booking Form
 Budget Form
 Final Entry Form
 Transport Form
 07/08/2009
 05/09/2009
 17/09/2009
 01/10/2009

Looking forward to seeing you and your Clubs in Madrid.

Sincerely yours,

Lorenzo Miret Alfonso President of the Royal Spanish Archery Federation President of the O.C.

















MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



# **PRELIMINARY PROGRAM**

Friday

October 9th Arrival of participants / Llegada de participantes

Practice / Entrenamiento

Opening Ceremony / Ceremonia de Apertura

Saturday

October 10th 10:00 Qualification Round Men 2 x 70m

Serie de Calificación Caballeros 2 x 70m

14:00 Qualification Round Women 2 x 70m

Serie de Calificación Damas 2 x 70m

Sunday

October 11th 08:30 Team matches / Encuentros de equipos

13:00 Award Ceremony

### NOTE:

This preliminary program could be slightly changed. All changes will be published and distributed to all participants in due time.

















MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



# **NOTES**

The EMAU Member Association takes care of its Federation's clubteams.

Please, remember to join a letter from your federation confirming both, that your Club is selected to compete, and that the clubteam-athletes are members of the participating club as per the 1<sup>st</sup> January 2009 when you send the entry form.

In any case, before being allowed to participate in the European Clubteams Cup, the Member Association must confirm that the clubteams-athletes are members of the participating club as per the 1<sup>st</sup> January of 2009.

Maximum number of clubteams per country: 5 men clubteams and 5 women clubteams.

Each clubteam is composed by 3 archers. Mixed teams are not accepted.

Maximum number of teams by Club: 1 per class

Please refer to the Accommodation pages below for detailed hotel information. Ensure that you complete all the necessary forms by the specified dates and make full payment for accommodation at the time of booking (or in cash in Euros upon arrival). No travel checks will be accepted.

For Participants who will decide to book their accommodation in other hotels (no-official hotel) the OC is not responsible for providing transportation from this hotel to the venue (transport for these persons will be provided just from the official hotels). In addition, no information will be distributed to the no-official hotels.

















MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



# **PRELIMINARY ENTRY FORM**

Return at latest: August the 7<sup>th</sup> 2009

Return to: FAX: (+34) 954 222 479 E-MAIL: <u>sevilladeportes3@viajeseci.es</u>
SPORT EVENTS DIVISION // VIAJES EL CORTE INGLÉS S.A. For the attention of: Ms.Susana Fashho

C/ Teniente Borges n° 5 - 41002 SEVILLA

TELEPHONE: (+34) 954 506 604

NAME OF MEM	SER ASSOCIATION:	
Contact Name:		
Fax:	Tel:	
	NUMBER OF COMPETITORS AND OFFICIALS	
Men:	Women: Officials & accompanying persons:	
Name of the Club: Contact Name:		
Fax:	Tel:	
	NUMBER OF COMPETITORS AND OFFICIALS	
Men:	Women: Officials & accompanying persons:	
Name of the Club:		
Fax:	Tel:	
	NUMBER OF COMPETITORS AND OFFICIALS	
Men:	Women: Officials & accompanying persons:	
_	e that our Member Association is in good standing and the officials are covered in case of illness or accident and have signification.	
Date:	Signature President/Secretary	
	r residenti/ secretary	

















MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



# **HOTEL BOOKING FORM**

Return at latest: September the 5<sup>th</sup> 2009

eturn to: FAX: (+34) 954.22.24.79 E-MAIL: <u>sevilladeportes3@viajeseci.es</u>
SPORT EVENTS DIVISION // VIAJES EL CORTE INGLÉS S.A. For the attention of: Susana Fashho

For the attention of: Susana Fashho VIAJES EL

C/ Teniente Borges nº 5 - 41002 SEVILLA CORTE INGLES - CENTRAL COMERCIAL

TELEPHONE: (+34) 954 506 604

NAME OF MEMBER ASSOCIATION: _	
Name of the Club:	

		BED & BREAKFAST		HALF BOARD			FULL BOARD			
	HOTEL	SINGLE ROOM	DOUBLE ROOM	TRIPLE ROOM	SINGLE ROOM	DOUBLE ROOM	TRIPLE ROOM	SINGLE ROOM	DOUBLE ROOM	TRIPLE ROOM
1	HUSA MONCLOA (****)	75,75 €	134,50 €	69,16€	109,25 €	168,00 €	102,70 €	143,00 €	182,00€	136,40 €
2	SUITES VIENA (***)	53,50 €	102,00€	48,16 €	70,50 €	118,50 €	65,00 €	87,50 €	135,50 €	81,85€
3	PRINCIPE PIO (***)	50,50 €	92,50 €	47,00 €	64,75 €	107,00 €	64,84 €	78,00 €	120,00€	78,00€
4	FLORIDA NORTE (****)	42,75 €	68,50 €	38,10€	58,25 €	84,00 €	58,70 €	74,00 €	100,00€	75,00€
5	HESPERIA GETAFE (****)	39,00 €	78,07 €	39,00€	49,00€	78,07€	49,00 €	60,00€	108,00€	56,70 €
6	AC GETAFE (****)	39,00 €	78,07 €	39,00€	49,00 €	78,07 €	49,00 €	60,00€	108,00€	56,70 €
7	NH LEGANES (***)	39,00 €	78,07 €	39,00€	49,00€	78,07€	49,00 €	60,00€	108,00€	56,70 €

- 1. Price per person/night. Taxes included.
- 2. Half Board: breakfast and dinner.
- 3. After August the 10<sup>th</sup>, reservations will depend on the availability of the hotels.

Chosen hotel number				
Hotel name				
	Room price	Number of persons	Number of nights	Total hotel
	Α	В	С	AxBxC
Single room				0,00
Double room				0,00
Triple room				0,00
Total to be paid for	accommo	dations	Total 1	0,00

PLEASE INDICATE ANY SPECIAL ACCOMODATIONS OR MEAL NEEDS

Signature:	Date: _	
President or Secretary		

















MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



### **BUDGET FORM**

Return at latest: September the 5<sup>th</sup> 2009

Return to: FAX: (+34) 954 222 479 E-MAIL: <u>sevilladeportes3@viajeseci.es</u>, SPORT EVENTS DIVISION // VIAJES EL CORTE INGLÉS S.A. VIAJES EL CORTE INGLES - CENTRAL COMERCIAL COMERCIAL C/ Teniente Borges n° 5 - 41002 SEVILLA

TELEPHONE: (+34) 954.506.604

NAME OF MEMBER ASSOCIATION:	
Name of the Club:	

Type of fee	Fee	Number of persons	Total entry fee
	Α	В	AxB
Team entry fee	150,00 €		0,00€
Lunch on the field on Friday 9 <sup>th</sup> (*)	5,00€		0,00€
Lunch on the field the 10 <sup>th</sup> and 11 <sup>th</sup> (*)	8,00€		0,00€
Archers & Officials Airport transport	20,00 €		0,00€
Total to be paid for competition	Total 2	0,00€	
Total to be paid for accommodations (see	Total 1	0,00€	
TOTAL COST OF THE CHAMPIONSHIP	TOTAL 1+2	0,00€	

Registration fees include: daily local transportation to and from the hotel and the competition site, water supply during the competition and participation.

#### PAYMENT CONDITIONS

#### **DEPOSIT AND CANCELLATION POLICIES**

#### **DEPOSIT POLICY**

- 60% of total reservation before September the 5<sup>th</sup> 2009 to confirm the reservation
- 40% remaining amount before September the 26<sup>st</sup> 2009

#### **CANCELLATION POLICY**

- From September the 5<sup>th</sup> to September the 25<sup>th</sup>: 80% of reservation cancellation costs
- From September the 26<sup>th</sup>: cancelled reservations will not be refundable

# FORM OF PAYMENT AND CONFIRMATION

<ol> <li>CREDIT CARD         Charge to my ca     </li> </ol>	ard: VISA * MASTER CAR	RD * OTHERS:		
CARD NUMBER		EXPIRE DATE	/	
CARD HOLDER	_	SIGNATURE:		
Control digits on back of	card <sup>1</sup>			

#### 2. BANK TRANSFER

VIAJES EL CORTE INGLÉS, S.A BANCO BILBAO VIZCAYA ARGENTARIA SWIFT BBVAESMMXXX

I.B.A.N: ES97 0182 3999 3702 0066 4662

THE COPY OF THE BANK TRANSFER MUST BE SENT BY FAX TO: VIAJES EL CORTE INGLÉS S.A.

FAX: (+34) 954.22.24.79

(\*) Due to organisational issues, club teams wishing to have lunch on the field during the competition <u>must</u> make their reservation through this form within the due deadline. Reservations received after the deadline or not included in this form will not be considered.

<sup>&</sup>lt;sup>1</sup> The personal details included in this document are of a confidencial nature. In accordance with the Organic Law 15/1999, of 13 December, the holder of this data will be able to exercise his or her right of access, change and cancellation upon written request to "Viajes El Corte Ingles, S.A."

















MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



# **FINAL ENTRY FORM**

Return at latest: September 17<sup>nd</sup> 2009

Return to: FAX: (+34) 954 222 479 EMAIL: sevilladeportes 3@viajeseci.es

SPORT EVENTS DIVISION // VIAJES EL CORTE INGLÉS S.A.

VIAJES EL CORTE INGLES - CENTRAL COMERCIAL

VIAJES EL CORTE INGLES - CENTRAL COMERCIAL

C/ Teniente Borges n° 5 - 41002 SEVILLA

TELEPHONE: (+34) 954 506 604

NAME OF MEMBER ASSOCIATION	:
Name of the Club:	
	Tel:
E-mail address:	
Women (Last name/First name)	Men (Last name/First name)
1	1
2	2
3.	3
Official	Official
Official	Official
Name of the Club:	
	Tel:
E-mail address:	
Women (Last name/First name)	Men (Last name/First name)
1.	1
2	2
3.	3
Official	Official
	Official

















# 2<sup>nd</sup> EUROPEAN CLUB TEAMS CUP MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



Name of the Club:	
Fax:	Tel:
E-mail address:	
<b>Nomen</b> (Last name/First name)	Men (Last name/First name)
1	1
2.	2
3	3
Official	Official
Official	Official
E-mail address:	Tel:
<b>Nomen</b> (Last name/First name)	Men (Last name/First name)
	1
2	2
3.	3
Official	Official
Official	Official



Signature:\_\_\_



President or Secretary







Date:







MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



# TRANSPORT FORM

1st October 2009 Return at latest:

Return to: FAX: (+34) 954 222 479 E-MAIL: sevilladeportes3@viajeseci.es Return to: FAX: (+34) 954 ZZZ 777 L .....

SPORT EVENTS DIVISION // VIAJES EL CORTE INGLÉS S.A.

For the attention of: Ms. Susana Fash
C/ Teniente Borges n° 5 - 41002 SEVILLA For the attention of: Ms.Susana Fashho

TELEPHONE: (+34) 954 506 604

NAME OF MEN	BER ASSOCIA	ΓΙΟN: _				 
Name of the C	lub:					 
Total number	of Archers:					
Total number	of officials:					
Means of trans	sportation (pleas	se tick t	he appropriat ARRIVAL	te box)		
<b>+</b>	Airport:					
<u> </u>	Flight n°: _		Time:	From:	min	 
_						
	From:					 
	Date:	/	Time:	h	min	 
≘/≘	Date:	/	Time:	h	min_	
			<u>DEPARTURI</u>	Ī		
<b>+</b>	Airport:			To		
	Filght n°: _	1	Time:	10: _	min	-
	To:					
	Date:	/	Time:	h	min	
a/#	Date:	/	Time:	h	min	
Date:	Signature:					
	oignatare		Pres	ident/Secre	tary	

















MADRID - Spain 9<sup>th</sup> - 11<sup>th</sup> October 2009



# **ORGANIZATION & INFORMATION**

### **Organization Committee President:**

Lorenzo Miret Alfonso Royal Spanish Archery Federation President

### **Executive Committee President:**

Vicente Martinez Orga Madrid Archery President

### Technical Delegate RFETA:

Pedro Sanz Laboa RFETA Event Manager

#### <u>Technical Delegate EMAU:</u>

Patrick Lebeau patrick.lebeau@free.fr

#### General Información:

Real Federación Española de Tiro con Arco (RFETA)

Núñez de Balboa, 13-1°-Izda. 28001 Madrid - Spain

Tel.- + 34 915773632-32 Fax.- + 34 914260023

www.federarco.es

http://www.2ndeuropeanclubteam.com/

#### **Mail Information:**

<u>rfeta@federarco.es</u> <u>info@2ndeuropeanclubteam.com</u>

















Foto Photo

# Solicitud de visado Schengen Application for Schengen Visa

Impreso gratuito/This application form is free

Sello de la Embajada o Consulado

Stamp Embassy or Consulate

1. Apellido(s) / Surname(s) (family r	SPACE RESERVED FOR THE EMBASSY OR CONSULATE				
2. Si ha lugar, apellidos de soltera / S	Fecha de solicitud:				
3. Nombre / First names (given nam	es)				
4. Fecha de nacimiento (año-mes-día Date of birth (year-month-day)	a) /	5	5. Número del documento de i ID-number (optional)	identidad (optativo) /	Tramitado por
6. Lugar y país de nacimiento / Plac	e and country of b	oirth			
7. Nacionalidad(es) actuales / Curre	nt nationality/ies		onalidad de origen (nacionali inal nationality (nationality a		Documentos presentados:
9. Sexo / Sex Varón/Male Mujer/Female		Sol Sep Viu	parado(a)/Separated Divoridado(a)/Widow(er) Otro	do(a)/ Married rciado(a)/Divorced /Other	Pasaporte válido Medios financieros Invitación Medio de transporte
11. Nombre del padre / Father's nar	ne	12. Nor	nbre de la madre / Mother's	name	Seguro médico
13. Tipo de pasaporte /Type of pass Pasaporte nacional/National passp passport Documento de via Pasaporte para extranjeros/Alien's (indíquese cuál)/Other travel docur	ort Pasaporte di je(Convención de passport Pasap	1951)/Tra oorte para y):	avel document (1951 Convention marinos/ Seaman's passport	saporte de servicio/Service on) Otro documento de viaje	Otros:
	45 *****	/** <b></b>	.0		
16. Fecha de expedición / Date of issue	17. Válido hasta	/ Valid ui	ntil		Visado: Denegado
18. Si no reside usted en su país de o other than your country of origi No Sí (número y validez) * 19. Ocupación actual / Current oc	in, have you perm / Yes, (number and	ission to	return to that country?		Concedido  Características del visado:
* 20. Nombre, dirección y número d dirección del centro en el que students, name and address o	estudian / Employ				VTL A B C
21. Destino principal / Main destination	Tráns Tráns	ito aeropo ito/Transi	o/Type of Visa : ortuario/Airport transit it Corta duración/ Short stay /Long stay	23. Visado / Visa : Individual Colectivo/Collective	D D+C
24. Número de entradas que solicita / Number of entries requested       25. Duración de la estancia / Duration of stay         Una sóla entrada/Single entry       Dos entradas/Two entries         Entradas múltiples/Multiple entries       25. Duración de la estancia / Duration of stay         El visado se solicita para / Visa is requested for:       días / days					Número de entradas: 1 2 Múlt
26. Otros visados (expedidos durant during the past three years) and			eríodo de validez de los mism	os / Other visas (issued	
entry permit for the final count No Sí, válido hasta/Yes , valid until:					
* 28. Anteriores visitas a éste u otro	s Estados Schenge	en / Previ	ous stays in this or other Scho	engen states	

<sup>\*</sup> Los familiares de ciudadanos de la UE o del EEE (cónyuge, hijos o ascendientes a su cargo) no tienen que responder a las preguntas marcadas con un asterisco (\*). Los familiares de ciudadanos de la UE o del EEE deben presentar documentos que prueben la relación familiar

29. Finalidad del viaje / Purpose of travel	SPACE RESERVED FOR	
Turismo / Tourism Trabajo / Business Visita a familiares o Cultural/Deportiva / Cultural/Sports Oficial / Official Mo	THE EMBASSY OR	
Otros (indíquese) / Other (please specify):	CONSULATE	
*30. Fecha de llegada / Date of arrival		
* 32. Frontera de primera entrada o itinerario de tránsito/ * 33. M	Once the visa request has	
Border of first entry or transit route		been submitted, a copy of the form, sealed with the indication
		of the date and place of
* 34. Nombre de la persona o empresa de acogida en los Estados Sch de acogida. Si el solicitante no se encuentra en esta situación.		reception, shall be returned to
Estados Schengen / Name of host or company in the Schenge		the applicant.
not applicable, give name of hotel or temporary address in the	Arrangements can be made	
Nombre / Name	Teléfono y telefax / Telephone	with the applicant as to the channel to request corrections or
	and telefax	the supply of documents or
Dirección completa / Full address	Dirección de correo	certificates, as well as to serve
Direction complete / I am address	electrónico / e-mail address	notice of summons and to notify the decision adopted in due
		course.
* 35. ¿Quién paga los gastos de viaje y los gastos de manutención de	solicitante durante la estancia? / Who is paying	Notices and requests shall be
for your cost of travelling and for your costs of living during y		served by telephone or fax to the
El solicitante/ Myself La persona que le acoge/Host person/ Indíquese quién y cómo y adjúntese la documentación correspond		contact number provided by the
corresponding	nente / State who and now and present	interested party or his legal representative. If they were to
documentation:		prove ineffective, they shall be
* 36. Medios de subsistencia durante la estancia / Means of support	during your stay	served in writing to the domicile set out in the application, which
Dinero en efectivo/Cash Cheques de viaje/Travellers' cheque Alojamiento/Accommodation Otros/Other:	rs Tarjetas de crédito/Credit cards	must be located within the
Seguro de viaje o seguro médico. Válido hasta:/Tra	avel and/or health insurance. Valid until:	consular district.
	Si ha lugar, apellidos de soltera de la cónyuge/	Summons and requests
	Spouse's family name at birth	served must be complied with
39. Nombre del cónyuge / Spouse's first name   40. Fecha de nacim	iento del 41. Lugar de nacimiento del	within a period not exceeding ten days, unless personal
cónyuge / Spouse's mist mame cónyuge / Spouse'		attendance is required in which
	birth	case the deadline is fifteen days.
42. Hijos (es obligatorio presentar una solicitud por pasaporte) / Chi	ldren (Applications <u>must</u> be submitted	Once all the possibilities of
separately for each passport) Apellido(s)/Name Nombre/First_name	Fecha de nacimiento/Date of birth	serving a notice have been
1.	Teena de nacimiento/Date of birti	exhausted, the notice shall be served by means of an
2.		announcement posted at the
3. 43. Datos personales del ciudadano de la UE o del EEE del que de	anda al salicitanta Cálo deben responder a esta	relevant notice board of the Embassy or Consulate during ten
pregunta los familiares de ciudadanos de la UE o del EEE / Per		days.
on. This question should be answered only by family members of		If a request or summons
Apellido(s)/Name	Nombre/First Name	remains unanswered, the
Fecha de nacimiento/Date of Birth Ncionalidad/Nation	nality Número de pasaporte/Number	applicant shall be deemed as having withdrawn his request
	of passport	and the resolution establishing
Relación de parentesco/Family relationship:		this to be the case shall be notified to him.
44. I am aware of and consent to the following: any personal data co	ano de la UE o del EEE/of an EU or EEA citizen	notified to fifth.
form will be supplied to the relevant authorities in the Scher		The maximum time periods
necessary, for the purposes of a decision on my visa applicati	on. Such data may be input into, and stored in,	to notify a resolution pertaining to a visa is of three months for
databases accessible to the relevant authorities in the various Scho		transit, short-term and residence
At my express request, the consular authority processing my ap may exercise my right to check the personal data concerning n		visas. For the rest of visas, the period is one month.
should they be inaccurate, in accordance with the national law of		period is one month.
I declare that to the best of my knowledge all particulars supplied	by me are correct and complete.	Once the maximum period to
I am aware that any false statements will lead to my application	<i>C</i> 3	adopt a resolution has elapsed, the visa request may be deemed
granted and may also render me liable to prosecution under th application.	as rejected.	
I undertake to leave the territory of the Schengen states upon the	expiry of the visa, if granted.	The visa once granted must
I have been informed that possession of a visa is only one of the	prerequisites for entry into the European territory of	be collected within a month,
the Schengen states. The mere fact that a visa has been grante		unless it is a visa for family
compensation if I fail to comply with the relevant provision Convention and am thus refused entry. The prerequisites for entr	regroupment or a visa for study purposes; in this particular case,	
territory of the Schengen states.	it must be collected before two	
45. Domicilio personal del solicitante / Applicant's home address	months elapse.	
	46. Teléfono/Telephone number	If a visa is not collected
47. Lugar y fecha/Place and date	48. Firma (en el caso de los menores, firma del	within the aforesaid periods, the
	responsible o tutor) / Signature (for minors,	applicant shall be deemed to have renounced to the visa
	signature of custodian/guardian)	granted and the proceedings
		shall be filed.



# **A new European Competition**



**European Clubteams Cup 2009** 

Presented by Patrick Lebeau – Member of EMAU DTAC-Committee

- 1. Type of competition
- 2. Selection for participation
- 3. Selection of the organizer
- 4. Program / schedule
- 5. Rules
- 6. Planning
- 7. Judges
- 8. Entry fees
- 9. The field of play

### 1. Type of the competition

- Outdoor Target archery 70 M rounds
- The competition includes a qualification round (2x70m) according to the FITA rules, for the team ranking, followed by the Team-matches as per article nr . 5
- The procedure of the team event will take place on the principle of flights (see following rules). Each match is shot according to the FITA rules.
- Recurve Division only.
- Separate men and women events.
- Each clubteam is composed of 3 archers (each archer of the team has to belong to the same club).
- The 16 first men clubteams and the 16 first women club-teams teams from the qualification round are qualified for the Team-matches.

  The ranking of the teams is obtained by adding the scores of the 3 archers of the clubteam at the end of the qualification round.
- If less than 16 clubteams take part in a category, only the first 8 clubteams of the qualification round, qualify for the match-event.

  The other clubteams (ranked from the 9<sup>th</sup> to the 15<sup>th</sup> place) will compete in a "secondary round". They shoot at the same time as the team-matches.
- A floating trophy, offered by EMAU (one for men, one for women) will be issued every year.
  - The winning teams will be in charge of the engraving of the trophies. The clubteam which wins the trophy 3 times in a row, may keep the floating trophy permanently and a new trophy will be arranged by EMAU.

### 2. Selection of clubteams

- The EMAU Member Association takes care of its Federation's clubteam-participation.
- Number maximum of clubteams by country:5 men clubteams and 5 women clubteams.
- A Club can participate with only one team men and one team women
- One clubteam is composed of 3 archers.
   The members of the team must have all the same nationality which is that of the Member Association of which the Club is member.
- If there is a full selection there are 30 archers for one country.
   5 women clubteams and 5 men clubteams.
   Mixed teams are not accepted.
- The participating clubteams must be officially recognized by their Federation, according to their National Rules.
- Before being allowed to participate in the European Clubteams Cup, the Federation must confirm that the clubteam-athletes are members of the participating club as per the 1<sup>st</sup> January of that year.

# 3. Selection of the organizer

- Each year in July (Y) EMAU asks the EMAU Member Associations for bids for the organization of the European Clubteams Cup for the year (Y+1) and EMAU-council allocates the event for the year (Y+1).
- Deadline for such application is 31st October of the year (Y).
- The national federation selects the club who are organized the competition.

# 4. Program / Schedule

• The competition duration is 2 days.

The competition is proposed to be organized on September or October

**Friday**: Arrival of the teams

16.00-19.00 hrs Practice

❖ Saturday : 10.00-12h45 hrs Qualification round women 2 x 70 M

14.00-16.15 hrs Qualification round men 2 x 70 M

17.00 -18hr. Protocol Ceremony

**Sunday:** 08.30 - 0.30 p.m. Team matches

four (4) ends of six (6) arrows (2 per athlete)

12.00 to 13.00 hrs Award ceremony

Friday				
Start			End	
	Arriving of the clubs	15 pm.	19 pm.	
	Possibility of practice	16 pm.	19 pm.	
Saturday				
9.00 a.m.	Captain meeting	1 hr.	10.00 a.m.	
10.00 a.m.	Practice women	30 min		
10.30.a.m	2X70m. women ( A-B-C)	2 hr.15.	12h.45 a.m.	
12.a.m.	Lunch		14. p.m.	
13h.30 p.m.	Practice men	30 min	14h.00	
14h.p.m.	2X70m. men (A-B-C)	2.15 hr.	16h.15 p.m.	
17.00hr.	Protocol ceremony	1hr.	18h.p.m.	
Sunday				
08.30 a.m.	Practice	30 min	09.00 a.m.	
09.15 a.m.	1st matches Teams W & M	25 min	09.4 a.m.	
09.40 a.m.	2nd matches Teams W & M	25 min	10.05 a.m.	
10.05 a.m.	3rd matches Teams W & M	25 min	10.03 a.m.	
10.30 a.m.	15 minutes break	15 min	10.45 a.m.	
10.45 a.m.	1st ranking groupmatches Teams M&W	25 min	11.10 a.m.	
11.10 a.m.	2 <sup>nd</sup> ranking groupmatches Teams M&W	25 min	11.35 a.m.	
11.35 a.m.	Finals 1st place Teams W & M	25 min	12.00 a.m.	
12.00 a.m.	Award Ceremony	1 hr	01.00 p.m.	

#### 5. Rules

- All members of a team have to wear the same uniform.
- If a team arrived with more than 3 archers, they must communicate to the TD the names of the 3 archers composing the team before the end of the practice Session on Friday.
- The 3 archers of a team that shoot in the Qualification Round, have to shoot the team matches on Sunday. There is not possibility to change an archer during the competition.
- At the end of the individual qualification ranking round, the first 16 teams (men and women) are entered into 4 groups of 4 teams, according to the following scheme:

Group 1	Group 2	Group 3	Group 4
1 <sup>st</sup>	$2^{\text{nd}}$	3 <sup>rd</sup>	4 <sup>th</sup>
8 <sup>th</sup>	$7^{\mathrm{th}}$	6 <sup>th</sup>	5 <sup>th</sup>
9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
16 <sup>th</sup>	15 <sup>th</sup>	14 <sup>th</sup>	13 <sup>th</sup>

• In each group each team competes against the three others in the group. At the end of these 3 matches, a ranking in each group is established by the allocation of following points:

won match 1 point bye 1 point lost match 0 point

At this stage of the competition, all the teams have shot three matches.

#### **Handling of ties:**

o Tie at the end of a match:

shoot-off according to the FITA rules

o After the 3 group matches:

the total score of the 3 team-matches decides the tie The scores of possible shoot off to decide one match will not take in count for this total.

o when there is still a tie: shoot-off according to the FITA rules After the groups' matches, this is the situation:

Group 1	Group 2	Group 3	Group 4
1 <sup>st</sup>	1 <sup>st</sup>	1 <sup>st</sup>	1 <sup>st</sup>
2 <sup>nd</sup>	2 <sup>nd</sup>	2 <sup>nd</sup>	$2^{\text{nd}}$
3 <sup>rd</sup>	3 <sup>rd</sup>	3 <sup>rd</sup>	3 <sup>rd</sup>
4 <sup>th</sup>	4 <sup>th</sup>	4 <sup>th</sup>	4 <sup>th</sup>

<sup>\*</sup> After the group-matches rounds, the first 8 teams (when there are 16 teams participating) or the first 4 teams (participation of 8 teams) will be allocated 1 extra point.

#### Ranking matches: 2 matches for all teams.

• **Match 1**: the teams at the same rank in the 4 groups meet to establish their final ranking:

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teams of group nr. 1 meet the teams of the group 4 teams of group nr. 2 meet the teams of the group 3
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• **Match 2**: the winners and the losers of the first match shoot against each other. If the timing allows it, the two winners amongst the 1<sup>st</sup> of match nr. 1, can shoot their (final) match separately, otherwise all teams shoot together.

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At the end of the 2^{nd} match: the 1^{st} of each "group" are ranked from the 2^{nd} of each "group" are ranked from the 3^{rd} of each "group" are ranked from the 4^{th} of each "group" are ranked from the 4^{th} of each "group" are ranked from the 12^{th} position the 13^{th} to the 16^{th} position.
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In case of a tie at the end of match nr 1 or 2: shoot-off according to the FITA rules.

The winner of the final round of the European Clubteams Cup (men and women) wins the

# "European Clubteams Cup"

# 6. Yearly planning:

July EMAU writes to the Federations and asks for bids from

organizers for the event for the following year

31<sup>st</sup> of October deadline for bids to be received by EMAU for the coming year

November EMAU council decides on the bids and EMAU publishes the

decision on the EMAU Website.

5 months before the event The organizer send to EMAU all the information about

(inscription, transport, hotel).

90 days before the event EMAU MAS send the club-entries to the organizer

together with the confirmation that

a) the Clubs are members of the EMAU MAS  $\,$ 

and

b) the archers are members of the participating club

(article 2)

30 days before the event Payment to be made as per the information in the

invitation

# 7. Appointment of Judges Judges-accommodation- and -travel-costs

- Number of judges 8 National and 2 Continental Judges.
- The host country carries the accommodation costs of all judges.(8+2)
- The host country will appoint 8 National Judges.
- EMAU will appoint 2 Continental Judges and carries their travel cost.

# 8. Entry fees

- EMAU council decides on the level of the entry fee (max Euro 150.-. /clubteam).
- The participating Clubteams have to pay the entry fee and all the accommodation-fees as per the invitation-information, to the Organizing Committee 30 days before the competition (see article 6).

# 9. The field of play for the European Clubteams Cup

There will be 2 teams in a lane of 5 m. In this case, 16 lanes of 5 m are necessary which means: 80 m minimum.

It might be necessary to have some what smaller lanes when the FOP does not allow for 5 m. wide lanes.

The position of the judges must be discussed as per the availabilities on the FOP's.

Attachment: Field of play

